

LOCAL AGENCY FORMATION COMMISSION
LOS ANGELES COUNTY

CERTIFICATE OF COMPLETION

Boundary Change of City of Santa Clarita

02-2827496

I, Larry J. Calamine, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that I have examined the attached documents with respect to the uninhabited proposal designated as:

City of Santa Clarita Annexation No. 2002-05 (Golden Valley Ranch)

and have found said documents to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission of the County of Los Angeles on **November 20, 2002**.

All of the information required by the State law is contained in the attached documents and by this reference incorporated herein.

The affected territory shall not be taxed for any existing general indebtedness or contractual obligations.

The effective date of this boundary change of district is November 21, 2002.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, LARRY J. CALEMINE, Executive Officer of the Local Agency Formation Commission for Los Angeles County, in and for the said County and State aforesaid hereby certify that I have compared the foregoing copy with the original on file and of record in my office, and that the same is a full, true and correct copy of such original with the endorsements, thereon, and of the whole thereof.

Executed this 21st day of November, 2002

LARRY J. CALEMINE, EXECUTIVE OFFICER

By Larry J. Calamine

700 North Central Avenue, Suite 350, Glendale, California 91203 (818) 254-2454

IN WITNESS WHEREOF, I execute this
Certificate this 21st day of November, 2002.

Larry J. Calamine
LARRY J. CALEMINE, Executive Officer

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I certify that this is a full and correct copy of the
original Certificate of Completion recorded with the Los Angeles
County Recorder

On NOV 21 2002

As Instrument No. 022827496

LARRY J. CALAMINE
LOCAL AGENCY FORMATION COMMISSION

FREE HH

ANNEXATION TO THE CITY OF SANTA CLARITA

ANNEXATION No. 2002-05

PARCELS 1, 2, AND 3 OF CERTIFICATE OF COMPLIANCE NO. 101-876, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER DOCUMENT RECORDED MARCH 16, 2001 AS INSTRUMENT NO. 01-0429770, OFFICIAL RECORDS OF SAID COUNTY,

TOGETHER WITH PARCELS 4 THROUGH 11 OF THE LAND DESCRIBED IN THE DEED TO PACSUN, LLC. A CALIFORNIA LIMITED LIABILITY COMPANY, BY DOCUMENT RECORDED DECEMBER 20, 1995 AS INSTRUMENT NO. 95-2020738, OFFICIAL RECORDS OF SAID COUNTY,

TOGETHER WITH THOSE PORTIONS OF THE SOUTHWEST QUARTER OF SECTION 28, THE SOUTHEAST QUARTER OF SECTION 29, THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 32, AND THE NORTH HALF OF SECTION 33, ALL IN TOWNSHIP 4 NORTH, RANGE 15 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID PARCEL 3 OF CERTIFICATE OF COMPLIANCE NO. 101-876, SAID POINT BEING ON THE SOUTHWESTERLY RIGHT-OF-WAY OF GOLDEN VALLEY ROAD, 100.00 FEET WIDE;

THENCE, ALONG THE WESTERLY LINE OF SAID PARCEL 3, NORTH ~~39~~11'10" EAST, 32.34 FEET TO THE SOUTHWESTERLY CORNER OF SAID PARCEL 1 OF CERTIFICATE OF COMPLIANCE NO. 101-876;

THENCE, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 1, NORTH ~~39~~11'10" EAST, 67.66 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY OF SAID GOLDEN VALLEY ROAD;

THENCE, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 1, THE FOLLOWING COURSES:

NORTH ~~89~~42'48" EAST, 227.66 FEET;
NORTH ~~51~~34'12" EAST, 225.89 FEET;
NORTH ~~67~~57'34" EAST, 101.98 FEET;
NORTH ~~80~~52'39" EAST, 109.66 FEET;
NORTH ~~56~~38'59" EAST, 100.00 FEET;
SOUTH ~~33~~21'01" EAST, 210.00 FEET;
SOUTH ~~74~~46'27" EAST, 113.36 FEET;
NORTH ~~56~~38'59" EAST, 75.00 FEET;
NORTH ~~08~~04'24" EAST, 226.72 FEET;
NORTH ~~26~~00'58" EAST, 929.75 FEET;
NORTH ~~58~~26'23" EAST, 600.29 FEET;
NORTH ~~49~~31'28" EAST, 201.56 FEET;
SOUTH ~~84~~41'26" EAST, 192.09 FEET;

NORTH 31~~8~~38'01" EAST, 331.06 FEET;
NORTH 81~~8~~39'56" EAST, 82.79 FEET;
SOUTH 46~~8~~32'27" EAST, 250.31 FEET

TO THE WESTERLY CORNER OF SAID PARCEL 2 OF CERTIFICATE OF COMPLIANCE NO. 101-876; THENCE, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 2, THE FOLLOWING COURSES:

CONTINUING SOUTH 46~~8~~32'27" EAST, 78.36 FEET;
NORTH 73~~8~~20'56" EAST, 104.40 FEET;
NORTH 56~~8~~38'59" EAST, 100.00 FEET;
NORTH 11~~8~~48'34" WEST, 204.27 FEET;
NORTH 23~~8~~46'52" EAST, 386.94 FEET;
NORTH 60~~8~~56'20" EAST, 200.56 FEET;
NORTH 49~~8~~59'20" EAST, 369.71 FEET;
NORTH 54~~8~~54'05" EAST, 80.00 FEET;
SOUTH 35~~8~~05'55" EAST, 40.00 FEET;
SOUTH 85~~8~~19'53" EAST, 65.50 FEET;
NORTH 51~~8~~53'15" EAST, 256.00 FEET

TO THE NORTHEASTERLY CORNER OF SAID PARCEL 2; THENCE, ALONG THE NORTHERLY PROLONGATION OF THE EASTERLY LINE OF SAID PARCEL 2, NORTH 00~~8~~05'35" EAST, 352.03 FEET TO THE CENTERLINE OF THE ANTELOPE VALLEY FREEWAY (STATE ROUTE 14);

THENCE, ALONG SAID CENTERLINE, SOUTH 56~~8~~38'59" WEST, 5222.63 FEET TO SAID SOUTHWESTERLY RIGHT-OF-WAY OF GOLDEN VALLEY ROAD;

THENCE, ALONG SAID RIGHT-OF-WAY, SOUTH 50~~8~~49'00" EAST, 540.74 FEET TO THE POINT OF BEGINNING.

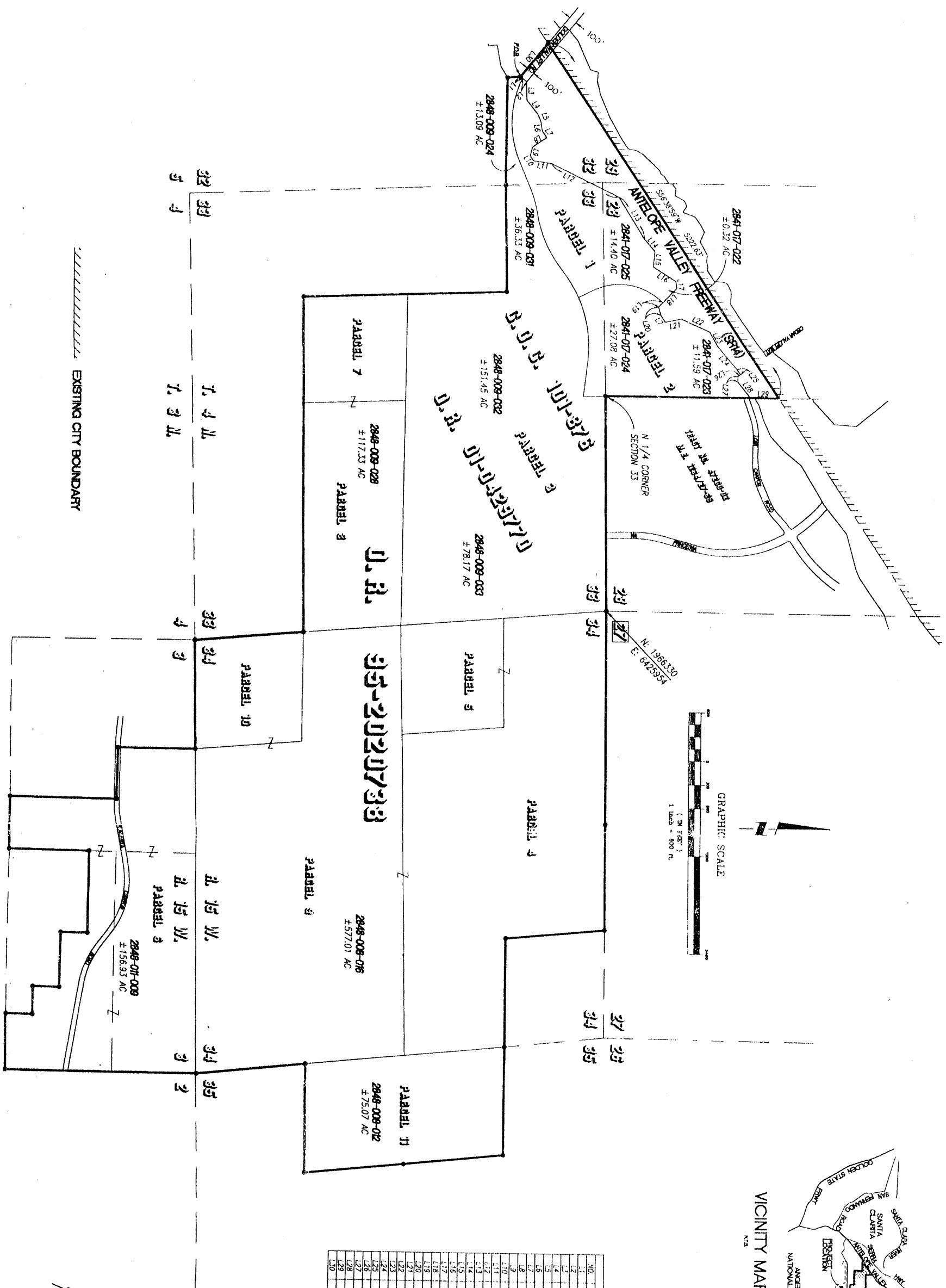
CONTAINING 1,311 ACRES, MORE OR LESS.

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS-OF-WAY OF RECORD, IF ANY.

PREPARED BY: THE KEITH COMPANIES, INC.
UNDER THE SUPERVISION OF:

RAY E. MANSUR, PLS 7185
Registration Expires 12/31/03

February 4, 2002
JN: 12928.00.007



LINE TABLE		
NO.	BEARING	DISTANCE
L1	N 87° 11' 00" E	72.54
L2	N 87° 11' 00" E	57.66
L3	N 88° 42' 48" E	227.66
L4	N 5° 34' 12" E	225.89
L5	S 67° 53' 34" E	101.98
L6	N 88° 52' 39" E	109.66
L7	N 85° 08' 59" E	100.00
L8	S 53° 21' 01" E	210.00
L9	S 2° 48' 22" E	113.36
L10	S 88° 28' 52" E	278.72
L11	N 88° 00' 42" E	208.72
L12	N 88° 00' 42" E	80.00
L13	N 88° 00' 42" E	80.00
L14	N 88° 00' 42" E	201.56
L15	S 84° 41' 28" E	192.09
L16	N 31° 38' 07" E	111.06
L17	S 81° 39' 58" E	482.79
L18	S 46° 32' 27" E	78.36
L19	S 46° 32' 27" E	104.40
L20	N 72° 20' 58" E	204.27
L21	N 1° 48' 34" W	386.94
L22	N 2° 46' 52" E	200.56
L23	N 60° 56' 20" E	369.71
L24	N 4° 54' 02" E	80.00
L25	N 83° 08' 55" E	40.00
L26	S 83° 08' 55" E	40.00
L27	S 83° 08' 55" E	40.00
L28	N 83° 08' 55" E	40.00
L29	N 83° 08' 55" E	40.00
L30	S 83° 08' 55" E	40.00



SHEET 1 OF 1 SHEETS	REVISION	DATE	BY
DATE: 02/04/02		DRAWN BY: REM	
SCALE: 1" = 800'		CHECKED BY:	
JOB NO. 12928.00.007		DRAWING NO. 11/2006/01/000/PROVISION 200 February 14, 2006 8:18am Rpt_creator	
City of Santa Clarita Annexation No. 97-01 Golden Valley Ranch Annexation IN THE CITY OF SANTA CLARITA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA			
PREPARED FOR: PacificUS Real Estate Group 2 N. Luke Avenue, Suite 800 Pasadena, CA 91101 P: (626)577-1130 F: (626)577-5450			
The Keith Companies TKC 2955 Red Hill Avenue, Costa Mesa, CA 92626 (714) 440-0800			

949-923-6000